




BCHJA Fall Finale 2019

Entry Close Date Sept 4

Entry #

| OWNER OR AUTHORIZED AGENT | | | | RIDER ONE | | | | TRAINER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------|-------------------|--|---|--|--------------|--|--|--|-----------------|--|---|-------|------------|--|-------|------------|--|-------|------------|---|--|------------|----------------------|-------|--|-------------------------|-------|--|---------------|--|------|---------------|--|------|--|--|---------|
| NAME: _____ DOB: / / | | | | NAME: _____ DOB: / / | | | | NAME: _____ FARM NAME: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS: _____ | | | | ADDRESS: _____ | | | | ADDRESS: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY: _____ | | PROV/STATE: _____ | | PC/ZIP: _____ | | CITY: _____ | | PROV/STATE: _____ | | PC/ZIP: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PH: _____ | | EMAIL: _____ | | PH: _____ | | EMAIL: _____ | | PH: _____ | | EMAIL: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EC#: _____ | | USEF# _____ | | HCBC#: _____ | | EC#: _____ | | USEF# _____ | | HCBC#: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Owner/Agent Signature: _____ | | | | Rider 1/ Guardian Signature: _____ | | | | Trainer Signature: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RECIPIENT OF PRIZE MONEY | | | | RIDER TWO | | | | PERSON RESPONSIBLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COMPANY NAME: _____ | | | | NAME: _____ DOB: / / | | | | NAME: _____ | | EC/USEF#: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME: _____ | | | | ADDRESS: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS: _____ | | | | CITY: _____ PROV/STATE: _____ PC/ZIP: _____ | | | | SIGNATURE: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY: _____ PROV/STATE: _____ | | | | TELEPHONE: _____ EC# _____ | | | | EC A1011 - Person Responsible "I hereby certify that every horse, rider, and/or driver is eligible as entered and agree for myself and my representatives to be bound by the Constitution and Rules of Equestrian Canada at this competition. It is hereby recognized that all equestrian sports involve inherent risk and that no helmet or protective equipment can protect against all foreseeable injury. I hereby accept this risk and hold harmless, EC/USEF, the competition, their officials, organizers, agents, employees and their representatives. The Person Responsible (PR) agrees to the release of any information on the entry form to EC/USEF | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PC/ZIP _____ | | | | HCBC# _____ USEF# _____ CIRCLE: JR AM PRO _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HORSE NAME _____ DATE OF BIRTH _____ | | | | Rider 2/ Guardian Signature: _____ September 25 to 29, 2019 Please email shauna@tbird.ca if interested in sponsoring at the BCHJA Fall Finale | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RECORDING # _____ STATUS _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HEIGHT _____ | | M/G/S _____ | | COLOR _____ | | BREED _____ | | SIRE/DAM _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EQUESTRIAN CANADA & USEF ENTRY AGREEMENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>This document will affect your legal rights & liabilities. Please read carefully:</p> <p>I have read the United States Equestrian Federation, Inc. Entry Agreement (GR906.4) as printed in the Prize List for Thunderbird Show Park 2018 and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State.</p> <p>At all EC sanctioned competitions, anyone mounted on a horse on the competition grounds, including foreign competitors, must wear ASTM or BSI approved helmet (see Glossary in General Regulations, Book A), with safety harness correctly fastened, at all times. Juniors showing any horse in a job for soundness must wear approved protective headwear with the attached safety harness fastened.</p> <p>By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulteur or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of Equine Canada and The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, EC, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, EC, the Federation and/or the Competition may use or assign photographs, videos, audios, cablecasts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>RV RESERVATIONS</p> <p>All RV Reservations are required to be submitted directly to Claudia Cojocar at cojocar1@telus.net along with a completed RV Site Reservation Form which can be found in the Prize Book and at www.tbird.ca</p> <p>FEED/BEDDING/RUBBER MATS</p> <p>Shavings, mats, hay and grain orders can be sent to feed@tbird.ca. Please include your arrival date and time. Order forms can be found at www.tbird.ca. Mats are included in FEI and Outdoor Premium Stalls.</p> <p>STABLING AND ENTRY FORM SUBMISSION</p> <p>Please submit complete entry forms and stabling requests to shauna@tbird.ca. Please order tack stalls on entry forms. As per Prize Book, tack stalls may be limited. Stabling choices are not guaranteed. Please enter classes upon arrival to the horse show or at showgroundslive.com</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  <p>Sandman is the official hotel of Thunderbird Show Park! Special rates are available to exhibitors, book early for the best selection.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>VACCINATIONS</p> <p>I am able to show documentation that this horse has been vaccinated against Equine Influenza, EHV1 and EHV 4 within the last six months as per USEF GR845</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>INITIAL: _____ DATE: _____</p> <p>George and Dianne Tidball Legacy Donation \$2 <input type="checkbox"/> \$10 <input type="checkbox"/> Other _____</p> <p>Nomination GP \$175, Tbird \$100, Park \$75, Tbowl/HTR \$50</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Outdoor Stall (+\$42.50 wk 1-1st bedding)</td> <td style="text-align: right;">\$200</td> <td>QTY: _____</td> </tr> <tr> <td>Outdoor Premium(+\$42.50 wk 1-1st bedding)</td> <td style="text-align: right;">\$275</td> <td>QTY: _____</td> </tr> <tr> <td>Indoor Stall (+\$42.50 wk 1-1st bedding)</td> <td style="text-align: right;">\$325</td> <td>QTY: _____</td> </tr> <tr> <td>Tack Stall (# of tack stalls requested)</td> <td></td> <td>QTY: _____</td> </tr> <tr> <td>Haul In Fee (weekly)</td> <td style="text-align: right;">\$125</td> <td></td> </tr> <tr> <td>Grass Paddock (Limited)</td> <td style="text-align: right;">\$300</td> <td></td> </tr> <tr> <td>Exhibitor Fee</td> <td></td> <td style="text-align: right;">\$45</td> </tr> <tr> <td>Paramedic Fee</td> <td></td> <td style="text-align: right;">\$25</td> </tr> <tr> <td>BCHJA / EC Drug / Jump Canada Fee / USEF</td> <td></td> <td style="text-align: right;">\$35.25</td> </tr> </table> <p style="text-align: center;">PAYMENT</p> <p>We accept Mastercard, Visa, Amex, Money Order, and Cheques.</p> <p style="text-align: center;">Credit Card Information</p> <p>Cardholder Name: _____</p> <p>Card #: _____</p> <p>Exp: _____ CSV: _____</p> <p>Signature: _____</p> <p>We accept Mastercard, Visa, Amex, Money Order, and Cheques. \$250 DEPOSIT REQUIRED WITH ENTRY Please see Prize Book for refund policy</p> | | | | | | | | | | | | Outdoor Stall (+\$42.50 wk 1-1st bedding) | \$200 | QTY: _____ | Outdoor Premium(+\$42.50 wk 1-1st bedding) | \$275 | QTY: _____ | Indoor Stall (+\$42.50 wk 1-1st bedding) | \$325 | QTY: _____ | Tack Stall (# of tack stalls requested) | | QTY: _____ | Haul In Fee (weekly) | \$125 | | Grass Paddock (Limited) | \$300 | | Exhibitor Fee | | \$45 | Paramedic Fee | | \$25 | BCHJA / EC Drug / Jump Canada Fee / USEF | | \$35.25 |
| Outdoor Stall (+\$42.50 wk 1-1st bedding) | \$200 | QTY: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Outdoor Premium(+\$42.50 wk 1-1st bedding) | \$275 | QTY: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Indoor Stall (+\$42.50 wk 1-1st bedding) | \$325 | QTY: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tack Stall (# of tack stalls requested) | | QTY: _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Haul In Fee (weekly) | \$125 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grass Paddock (Limited) | \$300 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exhibitor Fee | | \$45 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paramedic Fee | | \$25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BCHJA / EC Drug / Jump Canada Fee / USEF | | \$35.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |